Case: 04-11349-SDB Doc#:9 Filed:05/14/04 Rage:1 of 13

| FOR THE SOUTHER        | ATES BANKRUPTCY COURT<br>RN DISTRICT OF GEORGIA<br>STA DIVISION |                | 2004 MAY | energica<br>S 7<br>S 7<br>S 7 |
|------------------------|---|----------------|----------|-------------------------------|
| IN RE:                 | )<br>CHAPTER 13   | GUSTA.         | F        |                               |
| MELINDA JANE PATTERSON | ) CASE NO.: 04-11549-J  | > <b>?as</b> i | II: 2    | -                             |
| Debtor.                | )   | 2              | ထ        |                               |

# **AMENDMENT TO PETITION**

COMES NOW, the Debtor in the above-styled case, and amends her Petition for Bankruptcy previously filed as follows:

**(1)** 

The Debtor hereby amends her previously filed Schedule "J" to reflect the totals listed on the amended Schedule "J".

(2)

The Debtor amends her previously filed Statement of Financial Affairs, paragraph 4, by showing that there is currently a lawsuit pending against her.

(3)

The Debtor amends her mailing matrix by correcting the address for creditor Mann Bracken, LLC to be One Paces West, Suite 1400, 2727 Paces Ferry Road, Atlanta, Georgia 30339.

(4)

All other Schedules of the Debtor's Petition shall remain the same.

Respectfully submitted this  $4^{\uparrow}$  day of 16

.200

Andrew M. Magruder Attorney for Debtor

Georgia Bar No. 465710

Case: 04-11549-SDB Doc#:9 Filed:05/14/04 Rage:2 of 13

Magruder and Owen, LLP 2914-A Professional Parkway Augusta, Georgia 30907 (706) 650-8960

| In re | Melinda Jane Patterson |        | Case No | 04-11549-JSD | ., |
|-------|------------------------|--------|---------|--------------|----|
|       |                        | D.1    |         |              |    |
|       |                        | Debtor |         |              |    |

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average monthly expenses of the debtor and the made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. |                                       |             | •  |
|---|---------------------------------------|-------------|--|
|   |                                       |             | 9.   |
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate housel expenditures labeled "Spouse."  |                                       |             | arate schedule of  |
| Rent or home mortgage payment (include lot rented for mobile home)  |                                       | <u> </u>    | 004 508  |
| Are real estate taxes included? Yes X No  | 3                                     | >_ <u>=</u> | हर श्री केंद्रिया ८. हु<br>१९<br>भीक्षामूल चर्चा   |
| Is property insurance included? Yes X No  |                                       | ેં          | -  |
| Is property insurance included? Yes X No Utilities: Electricity and heating fuel  |                                       | <u>₹</u>    |  |
| Water and sewer   |                                       | \$          | 30.00  |
| Telephone   | . <i></i>                             | \$          | 75.00  |
| Other Cable .   |                                       |             | 25.00  |
| Home maintenance (repairs and upkeep)   |                                       |             | 150.00   |
| Food  |                                       |             |  |
| Clothing  |                                       |             |  |
| Laundry and dry cleaning  |                                       |             |  |
| Medical and dental expenses   |                                       |             |  |
| Transportation (not including car payments)   |                                       |             | 175.00   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.  |                                       |             |  |
| Charitable contributions  |                                       |             | 0.00   |
| Insurance (not deducted from wages or included in home mortgage payments)   |                                       | ·           |  |
| Homeowner's or renter's   |                                       | \$          | 0.00   |
| Life  |                                       |             |  |
| Health  |                                       |             |  |
| Auto Other  |                                       |             | 0.00<br>0.00   |
| Taxes (not deducted from wages or included in home mortgage payments)   |                                       | Ψ           | <u> </u>   |
| (Specify)   | <i></i>                               | \$          | 0.00   |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the   |                                       |             |  |
| Auto  |                                       |             | 0.00   |
| Other   |                                       | \$          | 0.00   |
| Other   |                                       | \$          | 0.00<br>0.00   |
| Other Alimony, maintenance, and support paid to others  |                                       | ⊸——         | 0.00   |
| Payments for support of additional dependents not living at your home   |                                       |             |  |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)  |                                       |             | 0.00   |
|   | · · · · · · · · · · · · · · · · · · · |             | 35.00  |
| Other Count Heaters   |                                       | \$<br>\$    | 251.00   |
|   |                                       |             | THE PARTY OF THE P |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  |                                       | \$          | 1,990.00   |
| IEOD CHADTED 12 AND 12 DEDTODE ONLY   |                                       |             |  |
| [FOR CHAPTER 12 AND 13 DEBTORSONLY] Provide the information requested below, including whether plan payments are to be made bi-                                     | waakhi me                             | anthly one  | mally or ot come   |
| other regular interval.   | weekiy, inc                           | muny, ann   | inally, of at some   |
| A. Total projected monthly income   | \$                                    | 2,275.00    |  |
| B. Total projected monthly expenses   |                                       | 1,990.00    | <del></del>  |
| C. Excess income (A minus B)  |                                       | 285.00      | <del></del>  |
| D. Total amount to be paid into plan each Monthly   | \$<br>\$                              | 285.00      |  |
| (interval)  | Ψ                                     | 200.00      | <del>_</del>   |

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Form 7 (12/03)

# United States Bankruptcy Court Southern District of Georgia

| In re | Melinda Jane Patterson |           | Case No. | 04-11549-JSD |
|-------|------------------------|-----------|----------|--------------|
|       |                        | Debtor(s) | Chapter  | 13           |

# STATEMENT OF FINANCIAL AFFAIRS - AMENDED

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

# 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)
\$9,648.00 Income for 2004
\$25,504.00 Income for 2003

Income for 2002

# 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$22,122.00

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF CREDITOR
Bank of America
P.O. Box 17404
Baltimore, MD 21297-1404

DATES OF PAYMENTS February, March and April

AMOUNT PAID \$962.88

OWING **\$24,336.00** 

AMOUNT STILL

2

2004

February, March, April 2004

\$685.08

\$17,926.00

135 N. Pennsylvania Street Indianapolis, IN 46204

First Indiana Bank

First Indiana Plaza

None

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

Civil Court of Richmond County, Georgia, Case No. 290035 Suit on contract

Default Judgment entered on May 3, 2004 for \$1,146.31

Midland Credit Management, Inc. v. Melinda Patterson

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Risk Management Alternatives P.O. Box 105827 Atlanta, GA 30348 DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN Repossessed January 2004

DESCRIPTION AND VALUE OF PROPERTY 1998 Chevy Malibu

Software Copyright (c) 1996-2003 Best Case Solutions, Inc. - Evanston, IL - (800) 492-8037

Best Case Bankruptcy

# 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

3

**PROPERTY** 

7. Gifts

None

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DESCRIPTION AND DATE OF GIFT

VALUE OF GIFT

8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

4

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER Alberta Graham 1538 Pickett Avenue Augusta, GA 30901 DESCRIPTION AND VALUE OF PROPERTY

2003 Kia Rio

LOCATION OF PROPERTY debtor's residence

## 15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

# 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

5

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

**TAXPAYER** 

I.D. NO. (EIN)

**BEGINNING AND ENDING** 

DATES

NAME

None

NATURE OF BUSINESS

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

ADDRESS

6

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE ISSUED

# 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None h

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

# 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

# 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

7

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT,

RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date May 11, 2004

Signature

Melinda Jane Patterson

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

MELINDA JANE PATTERSON 3413 WEBSTER ROAD AUGUSTA GA 30906 NCO FINANCIAL SERVICES 3091 GOVERNOR'S LAKE, SUITE 100 NORCROSS GA 30071

ANDREW M. MAGRUDER MAGRUDER & OWEN, LLP 2914A PROFESSIONAL PARKWAY AUGUSTA, GA 30907 NCO FINANCIAL SYSTEMS P.O. BOX 13561 DEPARTMENT 22 PHILADELPHIA PA 19101

BANK OF AMERICA P.O. BOX 17404 BALTIMORE MD 21297-1404 RISK MANAGEMENT ALTERNATIVES P.O. BOX 105827 ATLANTA GA 30348

DOCTOR'S HOSPITAL P.O. BOX 402949 ATLANTA GA 30384-2949

FIRST INDIANA BANK FIRST INDIANA PLAZA 135 N. PENNSYLVANIA STREET INDIANAPOLIS IN 46204

GREGORY J. BARRO, ESQ. 400 TRAVIS STREET, SUITE 1004 SHREVEPORT LA 71101

J.C. CHRISTENSEN P.O. BOX 519 SAUK RAPIDS MN 56379

LIFETIMES CONNECTION BENEFITS CENTER 2300 DISCOVERY DRIVE P.O. BOX 785012 ORLANDO FL 32878-5012

MANN BRACKEN LLC ONE PACES WEST, SUITE 1400 2727 PACES FERRY ROAD ATLANTA GA 30339 Case: 04-11549-SDB Doc#:9 Filed:05/14/04 Page:12 of 13

# **VERIFICATION**

I, the undersigned, do hereby certify under penalty of perjury that the information contained within the foregoing documents are true and correct.

| This the | _// | day of May | <del>2003.</del> ЭОСЧ. |
|----------|-----|------------|------------------------|
|          |     | Mina)      | Pattern                |

# **CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of the within and foregoing pleading upon the following to:

Mr. Barnee C. Baxter Chapter 13 Trustee P.O. Box 2127 Augusta, Georgia 30903

Mann Bracken, LLC One Paces West, Suite 1400 2727 Paces Ferry Road Atlanta, Georgia 30339

This /// day of /// day of ///

Andrew M. Maggader Attorney for Debtor Ga Bar No. 465710

Magruder and Owen, LLP 2914-A Professional Parkway Augusta, Georgia 30907 (706) 650-8960